

BIBLE FOUNDATIONS LESSON NO. 3

BAPTISMS AND THE GODHEAD

Jesus says in His Word that believers are to be baptized in the name of the Father, Son, and Holy Ghost (Matt. 28:19), who are three separate persons, in perfect unity, forming the Godhead. Water baptism is depicted in the Bible as involving total immersion in water of an individual who has believed the gospel of Christ and who has personally received and acknowledged Jesus as Savior. It is a public testimony of one's faith in Christ. It is an outward sign that an inward change has taken place in one's life – that of burying the old Adamic, sinful nature (when baptized in water) and a testimony of Christ's victory over sin and death. Water baptism helps us in our walk with God and is to accompany the preaching of the gospel (Matt. 28:18-20).

The unique relationship of the Godhead (Trinity) is not fully revealed, but many Scriptures help enlighten our understanding. 1 Corinthians 15:24, in speaking of God the Father and Christ the Son, tells us, *"Then cometh the end, when he (Christ) shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power."* Verses 25-26 tell us that God the Father will put all enemies under Christ's feet, even destroying death. Then, in verse 28, all things, including Christ, will be subject unto God the Father. In John 17:21-26 we read of the singleness, yet distinct separation into two people, of God the Father and Christ the Son. Even as God the Father has always been, so has Christ always been, for we read in John 1:1, *"In the beginning was the Word, and the Word was with God, and the Word was God."* The third person of the Godhead is the Holy Spirit, who Jesus refers to in John 14:16 as the Comforter, who will abide with us forever. Thereby we know that God will never leave us or forsake us. John 16:13-14, referring to the Holy Spirit, says, *"Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you."* In the Old Testament, both the Father and the Holy Spirit are spoken of by Christ in Isaiah 48:16, *"Come ye near unto me, hear ye this: I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord God, and his Spirit, hath sent me."* As we seek to be led of the Spirit of God (Rom. 8:14), we will come into a closer relationship with the Godhead (God the Father, God the Son, and God the Holy Spirit) and learn God's will for our lives.

MEMORY VERSE: Romans 6:4

WHO?

1. Who should be baptized? (**Acts 2:38**) What must you do first?
2. How many responded to Peter's sermon? (**Acts 2:41**)
3. Who was baptized when Philip preached? (**Acts 8:12**)
4. Was Jesus baptized? (**Matt. 3:13-16**) Why?
5. Did God the Father approve of what was done? (**Matt. 3:17**)
6. Was the thief on the cross next to Jesus (a) saved? (**Luke 23:39-43**) (b) baptized?
7. Were the Gentiles on whom the Holy Ghost fell then baptized in water? (**Acts 10:44-48**)

WHEN?

8. What must we do first in order to be baptized? (**Acts 8:36-38**)
9. What are people to do once they have been baptized? (**Mat. 28:20**)
10. Was Paul baptized soon after his experience with Jesus? (**Acts 9:3-6, 9, 17, 18**)

Lesson #3 cont.

11. How soon after accepting Christ can we be baptized? (**Acts 16:31-33**)
12. What did the Corinthians do after hearing and believing? (**Acts 18:8**)
13. When they believed, what did the disciples at Ephesus do next? (**Acts 19:4, 5**)
14. What should we do after believing the gospel? (**Mark 16:16**)

HOW?

15. Why did John baptize people in Aenon? (**John 3:23**)
16. Was our Lord Jesus and the Ethiopian Eunuch immersed (covered in water) when they were baptized? (**Matt. 3:16, Acts 8:36-39**)
17. Whose name(s) should we be baptized in? (**Matt. 28:19**)

WHAT DOES BAPTISM SYMBOLIZE?

18. Going into the water and coming out symbolizes by faith what two events in Christ's life and our own spiritual rebirth? (**Rom. 6:4, Col. 2:12**)
 - (a)
 - (b)
19. How then should we live after baptism? (**Rom. 6:4**)

GOD

20. Name the three persons spoken of in **Isaiah 48:16**.
21. Who will abide with us forever (never leave us or forsake us)? (**John 14:16; Heb. 13:5**)
22. To whom did Ananias lie? (**Acts 5:3-4**)
23. With whom is Jesus in perfect unity (being one)? (**John 17:11**)
24. Who are the three persons spoken of in **John 15:26**?
25. Who is mentioned in **Hebrews 9:14**?
26. Does God the Father dwell (live) in us? (**Eph. 4:6; John 14:23**)
27. Does God the Son (Jesus) live in us? (**John 14:23; Rom. 8:10; Col. 1:27**)
28. Does God the Holy Spirit live in us? (**2 Tim. 1:14; Rom. 8:9, 11**)
29. Who makes (appoints) overseers in the church of God? (**Acts 20:28**)
30. Name one way the Holy Spirit helps us. (**Rom. 8:14**)
31. What specific ministry of the Holy Spirit is spoken of in **1 Corinthians 2:13 and John 14:26**?
32. In order to have life eternal, do we need to acknowledge and know both Jesus Christ and God the Father? (**John 5:24; 14:6; 17:3**)

I. WATER BAPTISM

A. CONCORDANCE

Heb. 6:2

B. CHRIST'S EXAMPLE & COMMISSION

Matt. 3:13-17

Matt. 28:19-20

Acts 2:37-39

1. Repent
2. Be Baptized
3. Receive the Holy Spirit

C. REAL MEANING (BY FAITH)

Rom. 6:1-6

Col. 2:12 & 3:3-5

Heb. 11:29

D. REQUIRED FOR SALVATION??

Luke 23:39-43

Acts 16:31

Acts 10:44-48

II. TRIUNE GODHEAD (TRINITY)

A. MYSTERY

Eph. 3:9

B. OLD TESTAMENT

ELOHIM - Gen. 1:26, 3:22, 11:7

Ps. 2 Isa. 9:6

Ps. 110 Isa. 48:16

Prov. 30:4 Isa. 61:1-2

Micah 5:2 Dan. 7:9-14

C. NEW TESTAMENT

- | | | | |
|-------|---|---------------------------|-----------------------------|
| 1 | [| John 1:1-14 |] JESUS IS GOD |
| | | Heb. 1:2, 3, 6, 8, 10, 13 | |
| | | Col. 2:9 | |
| | | Phil. 2:5-11 | |
| ----- | | | |
| 2 | [| Eph. 4:6 |] FATHER IS GOD |
| | | I Cor. 8:6 | |
| ----- | | | |
| 3 | [| Acts 5:3-4 |] HOLY SPIRIT IS GOD |

Jesus is Creator

Heb. 1:2, 2:10

John 8:58

John 17:5, 24

Col. 1:15-19

Eph. 3:9

Jesus on Right

Hand of Father

Mark 16:19

Acts. 7:55

Rom. 8:34

Col. 3:1

Heb. 8:1, 10:12

Heb. 12:2

I Peter 3:22

D. TRINITY IS IN PERFECT UNITY

I John 5:7

John 5:19-30

John 14:6, 10, 11

John 17:21-23

John 15:26 & 14:16

II Cor. 13:14

E. WE ARE HIS TEMPLE - HE LIVES IN US

I Cor. 3:16, 6:19

John 14:17 & 23

Rom. 8:11-18

Gal. 4:5-7

band See also BANDED; BANDS; SWADDLING BAND.
 Ex 39:23 a b' round about the hole, that it *3193
 Isa 10:26 him a b' of men, whose hearts *3428
 11:34 captain over a b', when David *1416
 21:13 they spied a b' of men, and they *
 1Ch 12:15 made them captains of the b'.
 21 David against the b' of the *
 2Ch 22: 1 the b' of men that came with the *
 Job 6:22 the king a b' of soldiers and 2428
 Jer 29:10 unicorn with his b' in the furrow? 5698
 Da 4:15 even with a b' of iron and brass, 613
 23 in the earth, even with a b' of iron *
 Mt 27:27 gathered unto him the whole b' 4086
 Mr 15:14 they call together the whole b'. *
 Joh 18: 3 having received a b' of men and *
 12: Then the b' and the captain and *
 Ac 10: 10: the b' called the Italian b'. *
 21:31 chief captain of the b', that all *
 27: 1 Julius, a centurion of Augustus' b'. *

banded
 Ac 23:12 of the Jews b' together, 1160, 1463

bands See also HEADBANDS.
 Ge 32: 7 herds, and the camels, into two b' *4264
 10 and now I am become two b'. *
 Le 26:13 have broken the b' of your yoke, *4133
 Jg 15:14 his b' loosed from off his hands, 612
 2Sa 4: 2 two men that were captains of b' 1416
 2Kl 6:23 So the b' of Syria came no more *
 13:20 And the b' of the Moabites invaded *
 23:33 Pharaoh-nechoh put him in b' at 631
 24: 2 against him b' of the Chaldees, 1416
 2 and b' of the Syrians, *
 2 and b' of the Mosabites, *
 2 and b' of the children of Ammon, *
 1Ch 7: 4 were b' of soldiers for war, *
 19:25 of the b, that were ready armed *7218
 2Ch 26:11 went out to war by b' adorning 1416
 Job 1:17 Chaldeans made out three b', and 7218
 35:31 Pleiades, or loose the b' of Orion? 4189
 39: 5 hath loosed the b' of the wild ass? 4147
 Ps 2: 3 break their b' asunder, and cast i *
 73: 4 there are no b' in their death: 2784
 107:14 and break their b' in sunder, 14147
 119:61 The b' of the wicked have robbed *2256
 Pr 30:27 they forf all of them by b': 2686
 Ec 7:26 and nets, and her hands as b': 612
 Isa 28:22 lest your b' be made strong: 14147
 32: 2 loose thyself from the b' of thy *
 58: 6 loose the bands of wickedness, to *2794
 Jer 2:20 thy yoke, and cast thy b' 14147
 Eze 3:25 they shall put b' upon thee, and 4: 8 I will lay b' upon thee, and thou 102
 12:14 to help him, and all his b': *
 17:21 with all his b' shall fall by the 34:27 have broken the b' of their yoke, *4133
 38: 6 Gomer, and all his b'; *
 6 the north quarters, and all his b': *
 9 the land, thou, and all thy b'. *
 22 upon him, upon his b'. *
 39: 4 of Israel, thou, and all thy b', *
 Ho 11: 4 of a man, with b' of love: 5688
 Zec 11: 7 Beauty, the other I called B'; 2256
 14: sound the other staff, even B'. *
 Lu 8:29 he brake the b', and was driven 1199
 Ac 18:26 and every one's b' were loosed, *
 22:30 he loosed him from his b', and *
 27:40 loosed the rudder b', and hoised 2202
 Col 2:19 the body by joints and b' having 4886

Bani (ba'-ni)
 2Sa 23:36 Nathan of Zobah, B' the Gadite, 1137
 1Ch 8:46 The son of B', the son of Shamer, *
 9: 4 the son of B', of the children of *
 Eze 2:10 The children of B', six hundred *
 10:29 sons of B': Meshullam, and *
 34 Of the sons of B': Maadai, Amram, *
 38 And B', and Binnui, and Shimei, *
 Ne 3:17 Rehum the son of B'. Next *
 8: 7 Jeshua, and B', and Sherebiah, *
 9: 4 Levites, Jeshua, and B', Kadmiel, *
 4 B', and Chenani, and cried *
 5 and Kadmiel, B', Hashabniah, *
 10:13 Hodijah, B', Beninu, *
 14 Pahath-moab, Elam, Zattu, B', *
 11:22 Uzzi the son of B', the son of

banished
 2Sa 14:13 doth not fetch home again his b'. 5090
 14 that his b' be not expelled

banishment
 Jg 7:26 it be unto death, or to b', 8331
 La 2:14 false burdens and causes of b'. 4065

bank See also BANKS.
 Ge 41:17 I stood upon the b' of the river: *3193
 De 4:48 is by the b' of the river Arnon, *
 Jos 12: 2 upon the b' of the river Arnon, *
 13: 9 is upon the b' of the river Arnon, *
 16 is on the b' of the river Arnon, *
 2Sa 20:15 cast up a b' against the city, *5550
 2Kl 2:13 and stood by the b' of Jordan: *
 19:32 shield, nor cast a b' against it, *5550
 Isa 37:33 shields, nor cast a b' against it, *
 Eze 47: 7 at the b' of the river were very 8193
 12 by the river upon the b' thereof, *
 Da 12: 5 this side of the b' of the river, *
 5 other on that side of the b' of *
 Lu 19:23 money into the b', that at my 5132

banks
 Jos 3:15 overflowed all his b' all the time 1415
 4:18 flowed over all his b', as they did *
 1Ch 12:15 it had overflowed all his b': 1428
 Isa 8: 7 channels, and go over all his b': 1415
 Da 8:16 man's voice between the b' of Ulai,

banner See also BANNERS.
 Ps 60: 4 given a b' to them that fear 5251
 Ca 2: 4 and his b' over me was love, 1714
 Isa 13: 2 Lift ye up a b' upon the high *5251

banners
 Ps 20: 5 set up our b': the Lord fulfil all 1713
 Ca 6: 4 terrible as an army with b'. *
 10 and terrible as an army with b'? *

banquet See also BANQUETING.
 Es 5: 4 Haman come this day unto the b' 4960
 5 the king and Haman came to the b' *
 6 said unto Esther at the b' of wine, *
 8 the king and Haman come to the b' *
 12 come in with the king unto the b' *
 14 merrily with the king unto the b'. *
 6:14 hastened to bring Haman unto the b' *
 7: 1 the king and Haman came to b' 8354
 2 Esther on the second day at the b' 4960
 7 the king arising from the b' of *
 8 into the place of the b' of wine: *
 Job 41: 6 Shall the companions make a b' *3738
 Da 5:10 his lord, came into the b' house: 4961
 Am 6: 7 the b' of them that stretched *4797

banqueting See also BANQUETING.
 Ca 2: 4 He brought me to the b' house, 3196

banquetings
 1Pe 4: 3 b', and abominable idolatries: *2224

baptism See also BAPTISMS.
 Mt 3: 7 and Sadducees came to his b', *
 20:22 the b' that I am baptized with? *
 23 be baptized with the b' that I am *
 Mr 21:25 The b' of John, whence was it? *
 Mr 1: 4 preach the b' of repentance for *
 10:38 the b' that I am baptized with? *
 39 with the b' that I am baptized *
 Lu 11:39 The b' of John, was it from heaven, *
 3: 3 preaching the b' of repentance *
 7:29 being baptized with the b' of John, *
 12:50 I have a b' to be baptized with, *
 20: 4 The b' of John, was it from heaven, *
 Ac 1:22 Beginning from the b' of John, *
 10:37 after the b' which John preached; *
 13:24 the b' of repentance to all the people *
 18:25 Lord, knowing only the b' of John, *
 19: 3 And they said, Unto John's b'. *
 4 with the b' of repentance, saying, *
 Ro 6: 4 buried with him by b' into death: *
 Eph 4: 5 One Lord, one faith, one b', *
 Col 2:12 Buried with him in b', wherein *
 1Pe 3:21 even b' doth also now save us

baptisms
 Heb 6: 2 Of the doctrine of L, and of laying 909

Baptist (bap'-tist) See also BAPTIST'S.
 Mt 3: 1 In those days came John the B', 910
 11:11 risen a greater than John the B': *
 13 from the days of John the B' until *
 14: 2 This is John the B'; he is risen *
 16:14 Some say that thou art John the B': *
 17:13 he speak unto them of John the B'. *
 Mr 6:14 That John the B' was risen from 907
 24 she said, The head of John the B'. 910
 25 a charger the head of John the B'. *
 Lu 8:28 they answered, John the B': *
 7:20 John B' hath sent us unto thee, *
 28 greater prophet than John the B': *
 33 John the B' came neither eating *
 9:19 answering said, John the B'; *

Baptist's (bap'-tists)
 Mt 14: 8 Give me here John B' head in *910

baptize See also BAPTIZED; BAPTIZEST; BAPTIZETH; BAPTIZING.
 Mt 3:11 indeed b' you with water, 907
 11 he shall b' you with the Holy Ghost, *
 Mr 1: 4 John did b' in the wilderness, *
 8 he shall b' you with the Holy Ghost *
 Lu 3:16 indeed b' you with water; *
 16 he shall b' you with the Holy Ghost *
 Joh 1:26 saying, I b' with water; but *
 33 he that sent me to b' with water, *
 1Co 1:17 Christ sent me not to b', but to *
 baptized
 Mt 3: 6 And were b' of him in Jordan, 907
 13 Jordan unto John, to be b' of him, *
 14 I have need to be b' of thee, and *
 16 Jesus, when he was b', went up *
 20:22 I shall drink of, and to be b'. *
 22 the baptism that I am b' with? *
 23 and be b' with the baptism *
 23 that I am b' with: *
 Mr 1: 5 all b' of him in the river of Jordan, *
 8 I indeed have b' you with water: *
 9 and was b' of John in Jordan, *
 10:38 and be b' with the baptism *
 38 that I am b' with? *
 39 and with the baptism that I am b' *
 39 withal shall ye b': *
 Lu 16:16 believe and is b' shall be saved: *
 Lu 3: 7 came forth to be b' of him, *
 12 Then came also publicans to be b', *
 21 when all the people were b', it came *
 21 that Jesus also being b', *
 7:29 being b' with the baptism of John, *
 30 themselves, being not b' of him, *
 12:50 I have a baptism to be b' with: *
 Joh 3:22 there he tarried with them, and b'. *
 23 and they came, and were b'. *
 1: 1 Jesus made and b' more disciples *
 2 (Though Jesus himself b' not, *
 10:40 place where John at first b'. *
 Ac 1: 5 John truly b' with water; *

Ac 1: 5 ye shall be b' with the Holy Ghost 907
 2:38 Repent, and be b' every one of you *
 41 gladly received his word were b': *
 8:12 were b', both men and women, *
 13 he was b', he continued with Philip, *
 16 only they were b' in the name *
 36 what doth hinder me to be b'? *
 38 and the eunuch; and he b' him, *
 9:18 forthwith, and arose, and was b'. *
 10:47 water, that these should not be b', *
 48 commanded them to be b' in the *
 11:16 John indeed b' with water; *
 16 ye shall be b' with the Holy Ghost, *
 16:15 when she was b', and her household, *
 33 was b', he and all his, straightway, *
 18: 8 hearing believed, and were b'. *
 19: 3 Unto what then were ye b'? *
 4 John verily b' with the baptism of *
 5 heard this, they were b' in the name *
 22:16 and be b', and wash away thy sins, *
 Ro 6: 3 of us were b' into Jesus Christ *
 3 were b' into his death? *
 1Co 1:13 or were ye b' in the name of Paul? *
 14 I thank God that I b' none of you, *
 15 say that I had b' in mine own name, *
 16 I b' also the household of Stephanas, *
 16 I know not whether I b' any other, *
 10: 2 were all b' unto Moses in the cloud *
 12:13 For by one Spirit are we all b' into *
 15:29 they do which are b' for the dead, *
 29 why are they then b' for the dead? *
 Ga 3:27 as have been b' into Christ have put *

baptizest
 Joh 1:25 said unto him, Why b' thou then, 907

baptizeth
 Joh 1:33 is he which b' with the Holy Ghost, 907
 3:26 behold, the same b', and all men *

baptizing
 Mt 28:19 b' them in the name of the Father, 907
 Joh 1:28 Jordan, where John was b'. *
 31 therefore am I come b' with water, *
 3:23 John also was b' in Enon *

bar See also BARS.
 Ex 26:28 And the middle b' in the midst of 1280
 36:33 he made the middle b' to shoot *
 Nu 4:10 skins, and shall put it upon a b', *4132
 12 skins, and shall put them on a b'. *
 Jg 16: 3 away with them, b' and all, and 1280
 Ne 7: 3 them shut the doors, and b' them: 270
 Am 1: 5 break also the b' of Damascus, 1280

Bar See BARABBAS; BAR-JESUS; BAR-JONAH; BARNABAS; BARSBABAS; BARTHOLOMEW; BARTIMEUS.
 Barabbas (ba-rab'-bas)
 Mt 27:16 a notable prisoner, called B', 915
 17 B', or Jesus which is called Christ? *
 20 should ask B', and destroy Jesus, *
 21 release unto you? They said, B'. *
 26 Then released he B' unto them: *
 Mr 15: 7 And there was one named B', *
 11 that he should rather release B' *
 15 released B' unto them, and delivered *
 Lu 23:18 this man, and release unto us B': *
 Joh 18:40 Not this man, but B'. *
 40 Now B' was a robber, *

Barachel (bar'-ak-el)
 Job 32: 2 the wrath of Elihu the son of B' 1292
 6 Elihu the son of B' the Buzite

Barachias (bar'-ak-i-as)
 Mt 23:35 Zacharias son of B', whom ye slew 914

Barah See BETH-BARAH.

Barak (ba'-rak)
 Jg 4: 6 and called B' the son of Abinoam 1301
 8 B' said unto her, If thou wilt go *
 9 and went with B' to Kedesh, *
 10 B' called Zebulun and Naphtali to *
 12 they shewed Sisera that B' the son *
 14 Deborah said unto B', Up; for this *
 14 B' went down from mount Tabor, *
 15 the edge of the sword before B'; *
 16 But B' pursued after the chariots, *
 22 behold, as B' pursued Sisera, *
 5: 1 Then sang Deborah and B' the son *
 12 arise, B', and lead thy captivity *
 15 even Issachar, and also B': he was *
 Heb 11:32 to tell of Gedeon, and of B', 913

barbarian See also BARBARIANS; BARBAROUS.
 1Co 14:11 unto him that speaketh a b', 915
 11 that speaketh shall be a b' unto me, *
 Col 3:11 B', Scythian, bond nor free: *

barbarians
 Ac 28: 4 when the b' saw the venomous 915
 Ro 1:14 to the Greeks, and to the B'; *

barbarous
 Ac 28: 2 the b' people shewed us no little *915

barbed
 Job 41: 7 thou fill his skin with b' irons? 7905

barber's
 Eze 5: 1 sharp knife, take thee a b' razor, 1532

bare See also BAREFOOT; BAREST; FORBARE.
 Ge 4: 1 she conceived, and b' Cain, and 3205
 2 she again b' his brother Abel, *
 20 Adah b' Jabal: he was the father *
 22 And Zillah, she also b' Tubal-cain, *
 25 b' a son, and called his name Seth: *
 6: 4 and they b' children to them, *
 7:17 increased, and b' up the ark, 8375
 16: 1 Abram's wife, b' him no children: 3205

B

usually (reflex.) to *desist, desert*, etc.:—depart, draw (fall) away, refrain, withdraw self.

869. ἀφνω *aphnō*, *af'-no*; adv. from *ἄσ* (contr.); *unawares*, i.e. *unexpectedly*:—suddenly.

870. ἀφόβως *aphōbōs*, *af-ob'-oce*; adv. from a comp. of *ἄ* (as a neg. particle) and *φόρος*; *fearlessly*:—without fear.

871. ἀφομοίω *aphomoiō*, *af-om-oy-ō'*; from 575 and 3666; to *assimilate* closely:—make like.

872. ἀφορώ *aphorō*, *af-or-ah'-o*; from 575 and 3703; to *consider* attentively:—look.

873. ἀφορίζω *aphorizō*, *af-or-id'-zo*; from 575 and 3724; to *set off* by boundary, i.e. (fig.) *limit, exclude, appoint*, etc.:—divide, separate, sever.

874. ἀφορμή *aphormē*, *af-or-may'*; from a comp. of 575 and 3729; a *starting-point*, i.e. (fig.) an *opportunity*:—occasion.

875. ἀφρίζω *aphrizō*, *af-rid'-zo*; from 876; to *froth* at the mouth (in epilepsy):—foam.

876. ἀφρός *aphrōs*, *af-ros'*; appar. a prim. word; *froth*, i.e. *slaver*:—foaming.

877. ἀφροσύνη *aphrosynē*, *af-ros-oo'-nay*; from 878; *senselessness*, i.e. (euphem.) *egotism*; (mor.) *recklessness*:—folly, foolishly (ness).

878. ἀφρων *aphrōn*, *af'-rone*; from *ἄ* (as a neg. particle) and 5424; prop. *mindless*, i.e. *stupid*, (by impl.) *ignorant*, (spec.) *egotistic*, (practically) *rash*, or (mor.) *unbelieving*:—fool (-ish), unwise.

879. ἀφηνύω *aphenyō*, *af-oop-nū'-o*; from a comp. of 575 and 5258; prop. *to become awake*, i.e. (by impl.) *to drop* (off) in slumber:—fall asleep.

880. ἀφώνος *aphōnos*, *af'-o-nos*; from *ἄ* (as a neg. particle) and 5456; *voiceless*, i.e. *mute* (by nature or choice); fig. *unmeaning*:—dumb, without signification.

881. Ἀχάϊ *Achāi*, *akh-ah'-i*; of Heb. or. [271]; *Achaz*, an Isr.:—Achas.

882. Ἀχαια *Achāia*, *akh-ah-ee'-ah*; of uncert. der.; *Achaia* (i.e. *Greece*), a country of Europe:—Achaia.

883. Ἀχαικός *Achāikōs*, *akh-ah-ee'-kos*; from 882; an *Achaian*; *Achaicus*, a Chr.:—Achaicus.

884. ἀχαριστος *acharistos*, *akh-ah-ri'-stos*; from *ἄ* (as a neg. particle) and a presumed der. of 5433; *thankless*, i.e. *ungrateful*:—unthankful.

885. Ἀχίμ *Achīm*, *akh-ime'*; prob. of Heb. or. [comp. 3187]; *Achim*, an Isr.:—Achim.

886. ἀχειροποίητος *achēiropoiētos*, *akh-i-rop-oy'-ay-tos*; from *ἄ* (as a neg. particle) and 5499; *unmanufactured*, i.e. *inartificial*:—made without (not made with) hands.

887. ἀχλὺς *achlūs*, *akh-looce'*; of uncert. der.: *dimness* of sight, i.e. (prob.) *a cataract*:—mist.

888. ἀχρεὺς *achreūs*, *akh-ri'-os*; from *ἄ* (as a neg. particle) and a der. of 5534 [comp. 5532]; *useless*, i.e. (euphem.) *unmeritorious*:—unprofitable.

889. ἀχρεῖω *achreiwō*, *akh-ri-ō'*; from 888; to *render useless*, i.e. *spoil*:—become unprofitable.

890. ἀχρηστός *achrestōs*, *akh'-race-tos*; from *ἄ* (as a neg. particle) and 5543; *inefficient*, i.e. (by impl.) *detrimental*:—unprofitable.

891. ἀχρη *achri*, *akh'-ree*; or ἀχρησ *achris*, *akh'-reece*; akin to *κό* (through the idea of a *terminus*); (of time) *until* or (of place) *up to*:—as far as, for, in (-to), till, (even, un-) to, until, while. Comp. 336a.

892. ἀχυρον *achuron*, *akh-oo-ron*; perh. remotely from *χέω* *chēō* (to *shed* forth); *chaff* (as *diffusive*):—chaff.

893. ἀψευδής *apsēudēs*, *aps-yoo-dace'*; from *ἄ* (as a neg. particle) and 5579; *veracious*:—that cannot lie.

894. ἀψιθός *apsinthos*, *ap'-sin-thos*; of uncert. der.; *wormwood* (as a type of bitterness, i.e. [fig.] *calamity*):—wormwood.

895. ἀψυχός *apsychos*, *ap'-soo-khos*; from *ἄ* (as a neg. particle) and 5599; *lifeless*, i.e. *inanimate* (mechanical):—without life.

896. Βάαλ *Baal*, *bah'-al*; of Heb. or. [1168]; *Baal*, a Phoenician deity (used as a symbol of idolatry):—Baal.

897. Βαβυλών *Babulōn*, *bab-oo-lone'*; of Heb. or. [894]; *Babylon*, the capital of Chaldaea (lit. or fig. [as a type of tyranny]):—Babylon.

898. βαθμός *bathmōs*, *bath-mos'*; from the same as 899; a *step*, i.e. (fig.) *grade* (of dignity):—degree.

899. βάθος *bathos*, *bath'-os*; from the same as 901; *profundity*, i.e. (by impl.) *extent*; (fig.) *mystery*:—deep (ness, things), depth.

900. βαθύνω *bathunō*, *bath-oo'-no*; from 901; to *deepen*:—deep.

901. βαθὺς *bathus*, *bath-ooos'*; from the base of 939; *profound* (as *going* down), lit. or fig.:—deep, very early.

902. βαιὼν *baion*, *bah-ee'-on*; a diminutive of a der. prob. of the base of 939; a *palm twig* (as *going* out far):—branch.

903. Βαλαάμ *Balaam*, *bal-ah-am'*; of Heb. or. [1109]; *Balaam*, a Mesopotamian (symb. of a false teacher):—Balaam.

904. Βαλάκ *Balak*, *bal-ak'*; of Heb. or. [1111]; *Balak*, a Moabite:—Balac.

905. βαλάντιον *balantion*, *bal-an'-tee-on*; prob. remotely from *βά* (as a *depository*); a *pouch* (for money):—bag, purse.

906. βάλλω *ballō*, *bal'-lo*; a prim. verb; to *throw* (in various applications, more or less violent or intense):—arise, cast (out), X *dung*, lay, lie, pour, put (up), send, strike, throw (down), thrust. Comp. 440.

907. βαπτίζω *baptizō*, *bap-tid'-zo*; from a der. of 911; to *make whelmed* (i.e. *fully wet*); used only (in the N. T.) of ceremonial *ablution*, espec. (techn.) of the ordinance of Chr. *baptism*:—baptize, baptize, wash.

908. βάπτισμα *baptisma*, *bap-tis-mah*; from 907; *baptism* (techn. or fig.):—baptism.

909. βαπτισμός *baptismos*, *bap-tis-mos'*; from 907; *ablution* (cerem. or Chr.):—baptism, washing.

910. βαπτιστής *baptistēs*, *bap-tis-tace'*; from 907; a *baptizer*, as an epithet of Christ's forerunner:—Baptist.

911. βάπτω *bapto*, *bap'-to*; a prim. verb; to *whelm*, i.e. *cover wholly with a fluid*; in the N. T. only in a qualified or spec. sense, i.e. (lit.) to *moisten* (a part of one's person), or (by impl.) to *stain* (as with dye):—dip.

912. Βαραββᾶς *Barabbas*, *bar-ab-bas'*; of Chald. or. [1347 and 3]; *son of Abba*; *Bar-abbas*, an Isr.:—Barabbas.

913. Βαράκ *Barak*, *bar-ak'*; of Heb. or. [1801]; *Barak*, an Isr.:—Barak.

914. Βαραχίας *Barachias*, *bar-akh-ee'-as*; of Heb. or. [1296]; *Barachias* (i.e. *Berechijah*), an Isr.:—Barachias.

915. Βάρβαρος *barbaros*, *bar'-bar-os*; of uncert. der.; a *foreigner* (i.e. *non-Greek*):—barbarian (-rous).

916. βαρέω *bareō*, *bar-eh'-o*; from *βά*; to *weigh* down (fig.):—burden, charge, heavy, press.

917. βαρέως *bareōs*, *bar-eh'-oce*; adv. from *βά*; *heavily* (fig.):—dull.

918. Βαρθολομαῖος *Bartholomaios*, *bar-thol-om-ah'-yos*; of Chald. or. [1247 and 8326]; *son of Tolmai*; *Bar-tholomaeus*, a Chr. apostle:—Bartholomew.

919. Βαρισοῦς *Barisous*, *bar-ee-ay-sooce'*; of Chald. or. [1247 and 3091]; *son of Jesus* (or *Joshua*); *Bar-jesus*, an Isr.:—Barjesus.

920. Βαριωνᾶς *Barionas*, *bar-ee-oo-nas'*; of Chald. or. [1247 and 3124]; *son of Jonas* (or *Jonah*); *Bar-jonas*, an Isr.:—Bar-jona.

921. Βαρνάβας *Barnabas*, *bar-nab'-as*; of Chald. or. [1247 and 5029]; *son of Nubas* (i.e. *prophecy*); *Barnabas*, an Isr.:—Barnabas.

922. βάρος *baros*, *bar'-os*; prob. from the same as 939 (through the notion of *going* down; comp. 899); *weight*; in the N. T. only fig. a *load*, *abundance*, *authority*:—burden (-some), weight.

923. Βαραβᾶς *Barabab*, *bar-ab-af'*; of Heb. or. [1247 and prob. 6634]; *son of Sabas* (or *Sabai*); *Bar-sabas*, the name of two Isr.:—Barabab.

924. Βαρτιμαῖος *Barthimaios*, *bar-tim-ay-os*; of Chald. or. [1247 and 2981]; *son of Timaeus* (i.e. *unclean*); *Bar-timaeus*, an Isr.:—Barthimaeus.

925. βαρύνω *barunō*, *bar-oo'-no*; from 922; to *burden* (fig.):—overcharge.

926. βαρῦς *barus*, *bar-ooce'*; from the same as 922; *weighty*, i.e. (fig.) *burdensome*, *grave*:—heavy, weightier.

927. βαρύντιμος *barutimos*, *bar-oo-tim-oc*; from 926 and 5992; *highly valuable*:—very precious.

928. βασανίζω *basanizō*, *bas-an-id'-zo*; from 929; to *torture*:—pain, toil, torment, toss, vex.

929. βασανισμός *basanismos*, *bas-an-ismos*; from 928; *torture*:—torment.

930. βασανιστής *basanistēs*, *bas-an-istēs*; from 928; a *torturer*:—tormentor.

931. βάσανος *basanos*, *bas'-an-os*; prob. remotely from the same as 939 (through the notion of *going* to the bottom); a *touch-stone*, i.e. (by anal.) *test*:—torment.

932. βασίλεια *basileia*, *bas-il-ee-ah*; of prop. *royalty*, i.e. (abstr.) *rule*, or (concr.) *king* (lit. or fig.):—kingdom, + reign.

933. βασιλεῖον *basileion*, *bas-il-ee-on*; from 932; a *palace*:—king's court.

934. βασιλεύς *basileus*, *bas-il-ee-us*; from 932; *kingly* (in nature):—royal.

935. βασιλευς *basileus*, *bas-il-ee-us*; from 934 (through the notion of a *foundation* of power); *sovereign* (abs., rel. or fig.):—king.

936. βασιλέω *basileō*, *bas-il-ee-ō*; from 935; to *rule* (lit. or fig.):—king, reign.

937. βασιλικός *basilikos*, *bas-il-ee-oc*; from 935; *regal* (in relation), i.e. (lit.) *belonging to the sovereign* (as land, dress, or a crown, etc.) (fig.) *preeminent*:—king's, nobleman, royal.

938. βασίλισσα *basilissa*, *bas-il-ee-sa*; from 936; a *queen*:—queen.

939. βάσις *basīs*, *bas'-ee*; from *βά* (to *walk*); a *pace* ("base"), i.e. (by impl.) *the foot*.

940. βασκαίνω *baskainō*, *bas-kah'-no*; from 939; to *malign*, i.e. (by extens.) to *fascinate* (by evil representations):—bewitch.

941. βαστάζω *bastazō*, *bas-tad'-zo*; prob. remotely der. from the base of 939 (through the notion of *removal*); to *lift*, lit. or fig. (*endure, declare, receive*, etc.):—bear, carry, take up.

942. βάτος *batos*, *bat'-os*; of uncert. der.; a shrub:—bramble, bush.

943. βάτος *batos*, *bat'-os*; of Heb. or. [1247]; *bat*, or measure for liquids:—measure.

944. βάτραχος *batrachos*, *bat'-rah-cos*; of uncert. der.; a *frog*:—frog.

945. βαττολογία *battolegia*, *bat-to-log-ee-ah*; from *βάτος* *Batos* (a proverbial statement); to *stutter*, i.e. (by impl.) to *prate* (with use vain repetitions).

946. βδελύγμω *bdelygmō*, *bdel-oo-gmō*; from 948; a *detestation*, i.e. (spec.) *idolatry*:—abomination.

947. βδελυκρός *bdelyktos*, *bdel-oc-kros*; from 946; *detestable*, i.e. (spec.) *idolatrous*:—abominable.

948. βδελύσσω *bdelussō*, *bdel-oo-sō*; from 946; (presumed) der. of *βδέω* *bdēō* (to *stink*); to *gust*, i.e. (by impl.) *detest* (espec. of *idolatry*):—hor, abominable.

949. βεβαίως *bebaios*, *beb'-ah-yos*; from 950 (through the idea of *basality*); *stable* (fig.):—firm, of force, steadfast, sure.

950. βεβαίω *bebaio*, *beb'-ah-yo*; from 949; to *stabilize* (fig.):—confirm, (e-) establish.

951. βεβαίως *bebaios*, *beb'-ah-yos*; from 950; *stabiliment*:—confirmation.

952. βεβήλος *bebēlos*, *beb'-ay-las*; from 950 and *βηλός* *bēlōs* (a *threshold*); *ambitious*.